

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

ISLAMIYAT

2058/02

Paper 2

May/June 2006

Additional Materials: Answer Booklet/Paper

1 hour 30 minutes

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.
Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1, Question 2, Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages.

(a)

And remember when you met,
he showed them to you as few in your eyes,⁽¹⁾
and made you appear as contemptible in their eyes;
so that God might accomplish a matter already enacted.⁽²⁾
For to God all matters go back.

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّقَاتُمْ (1)
فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ (2)
لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا (2)
وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

O you who believe! When you meet a force,
be firm, and remember God much, so that you may prosper.⁽³⁾

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً (3)
فَاتَّبِعُوا وَادْكُرُوا اللَّهَ كَثِيرًا (3)
لَعَلَّكُمْ تُفْلِحُونَ (3)
(Sura 8.44-5)

(b)

By the glorious morning light,
and by the night when it is still –
your Lord has not forsaken you,⁽⁴⁾ nor is he displeased.
And indeed, the hereafter
will be better for you than the present.⁽⁵⁾
And soon your Lord will give to you,
and you will be well pleased.
Did he not find you an orphan and give you shelter?⁽⁶⁾
And he found you wandering, and he gave you guidance.
And he found you in need, and made you independent.
Therefore do not treat the orphan with harshness,
nor repulse the petitioner;⁽⁷⁾
but proclaim the bounty of your Lord.

وَالضُّحَى (4)
وَاللَّيْلِ إِذَا سَجَى (4)
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى (4)
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى (5)
وَكَسُوفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى (5)
أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى (6)
وَوَجَدَكَ ضَالًّا فَهَدَى (6)
وَوَجَدَكَ عَائِلًا فَأَغْنَى (6)
فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ (7)
وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ (7)
وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ (7)
(Sura 93)

(c)

Indeed! We have revealed it⁽⁸⁾ on the Night of Power.⁽⁹⁾
And what will explain to you what is the Night of Power?
The Night of Power is better than a thousand months.
The angels and the Spirit come down in it,⁽¹⁰⁾
by permission of their Lord, on every errand.
Peace it is until the rise of dawn.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ (9) (8)
وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ (9)
لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ (9)
تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا (10)
بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ (10)
سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ (10)
(Sura 97)

2 Comment on the teachings in **seven** of the following Hadiths about what Muslims should do and how they should act.

(a)

وَالْمُرْتَشِي كِلَاهُمَا فِي النَّارِ

[The person who offers a bribe and the one who accepts a bribe will both go to the fire/hell.]

(b)

فَضْلُ كَلَامِ اللَّهِ عَلَى سَائِرِ الْكَلَامِ كَفَضْلِ اللَّهِ عَلَى خَلْقِهِ

[The superiority of the Word of God over other words is like the superiority of God over his creation.]

(c)

كُونُوا عِبَادَ اللَّهِ إِخْوَانًا

[Servants of God, be brothers.]

(d)

خَيْرُ النَّاسِ مَنْ يَنْفَعُ النَّاسَ

[The best of people are those who are of help to people.]

(e)

الصَّلَاةُ عِمَادُ الدِّينِ

[Worship is a pillar of religion.]

(f)

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

[The best among you is the one who has learnt the Qur'an and teaches it.]

(g)

لَا دِينَ لِمَنْ لَا عَهْدَ لَهُ

[He who does not keep his promise has no religion.]

(h)

قُلْ آمَنْتُ بِاللَّهِ ثُمَّ اسْتَقِمْ

[Say: "I believe in God", then act uprightly.]

(i)

إِنَّ الْمُؤْمِنَ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا

[One believer with another believer are like a building, one part strengthens another.]

(j)

مَنْ خَرَجَ فِي طَلَبِ الْعِلْمِ فَهُوَ فِي سَبِيلِ اللَّهِ حَتَّى يَرْجِعَ

[One who goes out in pursuit of knowledge is on the path of God until he returns.]

- 3 (a) Give **three** examples from the life of the Prophet that illustrate his attitude towards Muslims. [6]
- (b) How do these examples help Muslims in their relations with non-Muslims today? [4]
- (c) What are the main teachings of the Qur'an about taking interest (*riba*) in financial dealings with others? [4]
- 4 (a) Write an account of the main activities of Hazrat `Uthman:
- (i) during the lifetime of the Prophet, [6]
- and (ii) during his caliphate. [6]
- (b) Explain why Hazrat `Uthman encountered difficulties in the latter years of his caliphate and was assassinated. [4]
- 5 (a) Briefly explain the importance of the Scribes of the Prophet. [4]
- (b) Outline the work they carried out in writing down the revelations. [4]
- (c) Describe the part played by Zayd Ibn Thabit in preserving the revelations after the Prophet's death. [8]